

## **Attention AMRPE Members: Help Wanted!**

We need your help in recruiting new members to AMRPE.

We're asking for volunteers willing to attend their local Annual Change Employee Presentation this fall. The presentations are being held throughout the state for retirees on the state health plan. The presentation schedule is attached below.

We'd like to have one or more current members at each seminar to pass out AMRPE brochures and explain AMRPE's purpose of acting as our legislative voice working to protect retiree's benefits. All you need do is answer questions; we will not be given podium time.

Please review the schedule. If you can attend a presentation in your community on behalf of AMRPE please contact our CMS Contractor Dan McGoldrick at [dmcgoldrick@mt.net](mailto:dmcgoldrick@mt.net). He can also be reached at (406) 442- 4934. Dan will provide you with a packet including brochures and a table tent. Crossed out locations on the schedule below already have member coverage. We'll update the schedule accordingly.

<i>Town</i>	<i>Dat</i>	<i>Tim</i>	<i>Location</i>
<i>Anaconda</i>	<i>Oct 2 (Thurs)</i>	<i>11:00 AM</i>	<i>AOH 106 Cherry ST</i>
<i>Billings</i>	<i>Oct 1 (Wed)</i>	<i>10:00 AM 3:30 PM</i>	<i>Hampton Inn – Clark Room 5110 South Gate DR</i>
<i>Boulder</i>	<i>Sept 29 (Mon)</i>	<i>10:00 AM*</i>	<i>MT Devel.Ctr 310 4 Ave Recr Bldg-Multi-purpose Room</i>
<i>Bozeman</i>	<i>Oct 1 (Wed)</i>	<i>11:00 AM</i>	<i>FWP 1400 S 19th AVE</i>
<i>Bozeman</i>	<i>Oct 6 (Mon)</i>	<i>10:30 AM</i>	<i>FWP 1400 S 19th AVE</i>
<i>Butte</i>	<i>Sept 29 (Mon)</i>	<i>4:00 PM</i>	<i>MT Tech Big Butte Room- Student Union Bldg</i>
<i>Columbia Falls</i>	<i>Sept 24 (Wed)</i>	<i>2:30 PM*</i>	<i>Veteran's Home Chapel 400 Veterans Dr</i>
<i>Deer Lodge</i>	<i>Oct 14 (Tues)</i>	<i>11:30 AM</i>	<i>DOC Training Center</i>
<i>Dillon</i>	<i>Oct 6 (Mon)</i>	<i>4:00 PM</i>	<i>Search &amp; Rescue Building 1116 HWY 41</i>
<i>Glasgow</i>	<i>Oct 6 (Mon)</i>	<i>3:00 PM*</i>	<i>Job Service 74 4th ST N</i>
<i>Glendive</i>	<i>Sept 29 (Mon)</i>	<i>10:00 AM</i>	<i>Dawson Comm Coll-UC 105 300 College DR</i>
<del><i>Great Falls</i></del>	<i>Oct 8 (Wed)</i>	<i>10: 00 AM</i>	<i>Benefis Hospital 1101 26 ST S Wiegand Room</i>
<del><i>Great Falls</i></del>	<i>Oct 8 (Wed)</i>	<i>4:30 PM</i>	<i>School for the Deaf &amp; Blind 3911 Central Ave- Upstairs room (interpreters available)</i>
<i>Hamilton</i>	<i>Sept 22 (Mon)</i>	<i>10:00 AM</i>	<i>City Hall Council Chambers 223 S Second ST</i>
<i>Havre</i>	<i>Oct 7 (Tues)</i>	<i>10:00 AM*</i>	<i>Best Western 1345 1st ST</i>
<del><i>Helena</i></del>	<i>Sept 19 (Fri)</i>	<i>8:30 AM, 10:30 AM</i>	<i>DPHHS Sanders Auditorium 111 N Sanders ST</i>
<del><i>Helena</i></del>	<i>Sept 22 (Mon)</i>	<i>10:00 AM</i>	<i>DPHHS Sanders Auditorium 111 N Sanders ST</i>

<del>Helena</del>	Sept 25 (Thurs)	10:00 AM	DPHHS Sanders Auditorium 111 N Sanders ST
<del>Helena</del>	Sept 30 (Tues)	10:00 AM	MDT 2701 Prospect AVE Dave Manning Building
<del>Helena</del>	Oct 16 (Thurs)	10:00 AM	MDT 2701 Prospect AVE Dave Manning Building
Helena	Oct 21 (Tues)	10:00 AM	DPHHS Sanders Auditorium 111 N Sanders ST
<del>Kalispell</del>	Sept 23 (Tues)	3:00 PM	FWP 490 N Meridian RD
Lewistown	Oct 15 (Wed)	1:00 PM	FWP - 215 W Aztec DR
Libby	Sept 24 (Wed)	11:00 AM*	City Hall 952 E Spruce Ponderosa Room
Miles City	Sept 30 (Tues)	10:00 AM 2:30	Sleep Inn Tongue River 1006 S Haynes Ave
Missoula	Sept 22 (Mon)	3:00 PM	FWP- Staff 3201 Spurgin RD
<del>Missoula</del>	Oct 8 (Wed)	10:30 AM 3:00 PM	Ruby's Inn 4825 N Reserve ST
Polson	Sept. 23 (Tues)	11:00 AM	Lake County Court House Large Con. Room 3 <sup>rd</sup> Fl 106 4 <sup>th</sup> Ave E.
<del>Shelby</del>	Oct. 7 (Tues)	3:30 PM	Marias Electric Co-op 910 Rossevelt Hwy
Wolf Point	Oct 6 (Mon)	10:30 AM	County Court House District Court Room 402 2 <sup>nd</sup> Ave S